

THE ANGLICAN PARISH OF
ST MICHAEL AND ALL ANGELS
CHRISTCHURCH



The Eighteenth Sunday in Ordinary Time
2 August 2026

From the Vicar...

Dear Friends

We are now about 2 months out from Michaelmas which will be a service of thanksgiving for our 175th anniversary year. This takes place on Tuesday 29 September at 7pm. Invitations to this celebration are soon to be circulated. Please share these with all who might be interested in gathering with us to give thanks for 175 years of Christian presence in the heart of Christchurch. As a part of that celebration, you would have seen an email a few weeks ago about St Michael's Church School's upcoming production Dare to Dream. I encourage you to support the school by attending as they continue to celebrate their legacy. The school was also featured in The Press this week detailing their 175 years, if you get a chance, do have a look.

This term we have baptism for students from the school community. In the past we have had this baptism service as a part of the weekly School Mass. This year however we will have the student baptisms at our 10am Sunday Mass. This will be taking place on Sunday 30 August. Though this will not be a whole school service like Mothering Sunday or Founders Day, students and their families are invited to join us.

This Sunday our Gospel reading is Matthew 14:13-21. It starts with Jesus withdrawing to a "deserted" place with his disciples. We are told that this happened on receiving the news of John the Baptist's execution. We know that Galilee in those times was quite heavily populated and Jesus had become already a well-known figure. What was the reason for this withdrawal? It could have been to provide a period of rest and reflection for Jesus and his disciples, or a time for the disciples to be taught by Jesus. However, another reason was to avoid possible danger after the execution of John the Baptist. It is worth noting that Jesus had no streak of recklessness nor did he go out of his way to court opposition or suffering. Several times the Gospels record Jesus cautiously getting out of the public eye when things were getting too hot. Sometimes in our own lives things become overwhelming. We can learn from Jesus that pattern of withdrawal and engagement. Not because we stay in the withdrawal but because we all need those times of quiet refreshment in order that we might be able to engage with those around us in a meaningful way. As we gather this Sunday and receive the bread of life may we be refreshed and nourished for God's work in the world.

Blessings,

A handwritten signature in black ink, appearing to read 'Fr. Jordan', written in a cursive style.

Fr Jordan

Copies of the music for the mass setting and hymns are available from the Sides People.

The Eighteenth Sunday in Ordinary Time

2 August 2026

Presider 8.00 am: Fr Jordan Greatbatch

Presider 10.00 am: Fr Robert Jamieson

Organist: Daniel Cooper

Sidespeople: Vince Moreton, Judith McKaskell

Opening Voluntary: From Heaven above, behold I come S. Karg-Elert

Mass Setting: A New People's Mass Dom Gregory Murray

Responses: David Childs

Introit Hymn: 368

1. Guide me, O thou great Redeemer,
Pilgrim through this barren land;
I am weak, but thou art mighty,
Hold me with thy powerful hand:
Bread of heaven,
Feed me till I want no more.

2. Open now the crystal fountain
Whence the healing stream doth flow;
Let the fire and cloudy pillar
Lead me all my journey through:
Strong Deliverer,
Be thou still my strength and shield.

3. When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death, and hell's Destruction
Land me safe on Canaan's side:
Songs of praises
I will ever give to thee.

Greeting:

Ki te ingoa o te ✠ Matua, me te Tamaiti, me te Wairua Tapu. **Āmine.**

(In the name of the ✠ Father, and of the Son, and of the Holy Spirit. **Amen.**)

The Lord be with you. **The Lord bless you.**

The Mass of the day may be introduced and the people invited to call to mind their sins.

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

**Merciful God,
we have sinned in what we have thought and said,
in the wrong we have done,
and in the good we have not done.**

**We have sinned in ignorance:
we have sinned in weakness:
we have sinned through our own deliberate fault.
We are truly sorry.
We repent and turn to you.
Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

(Sung)

**Kyrie, eleison. Kyrie, eleison.
Christe, eleison. Christe, eleison.
Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free.
Know that you are forgiven and be at peace. God strengthen you in all goodness and
keep you in life eternal. **Amen.**

(Sung)

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
You alone are the Lord,
you alone are the Most High,
Jesus Christ,
With the Holy Spirit, ✠
in the glory of God the Father. Amen.**

Let us pray.

O God, may your ceaseless mercy cleanse and defend your church, and, since it cannot stand firm without you, guide and govern it always by your goodness; through Jesus Christ, who is alive with you, in the unity of the Holy Spirit, one God, now and for ever.
Amen.

First Reading: *(sit)*

Isaiah 55:1-5

Richard Thompson

A reading from the book of the Prophet Isaiah

Hear, everyone who thirsts; come to the waters; and you who have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread and your earnings for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. Now you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel for he has glorified you.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm:

145

R. You, Lord, are righteous in all your ways: and loving in all your deeds.

The Lord is gracious and full of compassion: slow to anger and abounding in love; You, Lord, are good to all of us: and your mercy rests upon all your creatures. **R**

The eyes of all look to you, O Lord: and you give them their food in due season. You open wide your hand: and give what they desire to all things living. **R**

You, Lord, are righteous in all your ways: and loving in all your deeds. You, Lord, are near to all who call to you: who call to your in singleness of heart. **R.**

Second Reading: *(sit)*

Romans 9:1-9

Kate Churchill

A reading from the letter of St Paul to the Romans

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own brothers and sisters, my own flesh and blood.

They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Christ, who is over all, God blessed forever, Amen.

It is not as though the word of God has failed. For not all those descended from Israel are Israelites, and not all of Abraham's children are his descendants, but "it is through Isaac that descendants shall be named for you." This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as descendants. For the word of the promise is this: "About this time I will return, and Sarah shall have a son."

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (*stand*)

Alleluia, alleluia, alleluia. O Lord, God of my salvation: I have cried day and night before thee. **Alleluia, alleluia, alleluia.**

The Lord be with you

The Lord bless you

A reading from the Holy Gospel according to Matthew

Praise and Glory to God

Gospel:

Matthew 14:13-21

Fr Jordan Greatbatch

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd, and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me."

Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven and blessed and broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled, and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon:

Fr Jordan Greatbatch

Affirmation of Faith:

(Stand)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven, *(all genuflect or bow)*
was incarnate of the Holy Spirit and the Virgin Mary,
and became fully human. *(stand)*

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ☩ of the dead,
and the life of the world to come. Amen.

Intercessions: Joshua Wilson Black

Rest ✕ eternal grant unto them, O Lord:

And let light perpetual shine upon them.

May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**

At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.

By one spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace:

Amen. We are bound by the love of Christ.

Offertory: Gloria Moyle, Jane Evans

Offertory Proper: Precatus est Moyses—Exodus 32

The Preparation of the Gifts

Blessed are you, Lord God of all creation.

Through your goodness we have this bread to offer,
which earth has given and human hands have made.

It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.

Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.

It will become our spiritual drink. **Blessed be God for ever.**

1. Let all mortal flesh keep silence
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in his hand
Christ our God to earth descendeth,
Our full homage to demand.

2. King of kings, yet born of Mary,
As of old on earth he stood,
Lord of lords, in human vesture,
In the body and the blood:
He will give to all the faithful
His own self for heavenly food.

3. Rank on rank the host of heaven
Spreads its vanguard on the way,
As the Light of light descendeth
From the realms of endless day,
That the powers of hell may vanish
As the darkness clears away.

4. At his feet the six-winged seraph;
Cherubim with sleepless eye,
Veil their faces to the Presence,
As with ceaseless voice they cry,
Alleluya, Alleluya,
Alleluya, Lord most high!

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

God our sustainer, accept all we offer you this day, and feed us continually with that bread from heaven which satisfies all hunger; through Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord is here.

Lift up your hearts.

Let us give thanks to the Lord our God.

God's Spirit is with us.

We lift them to the Lord.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing...

(Sung)

**Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

(Sung)

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await.
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

(Sung)

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

Kua ākona nei tātou e tō tātou Ariki,
ka īnoi tatou:

(Sung)

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.**

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tau e pai ai,
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine

Eucharistic Ministers: Gail Chiswell, Richard Thompson

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

(Sung)

**Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us your peace.**

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

All baptised Christians are welcome to receive Communion, leave your seat by the side aisle and come down the central aisle and form two lines according to which side you are seated. To receive the Sacrament please cup your hands and the Priest will place it on your palm. If you wish to receive a blessing, cross your arms as you approach the priest. Gluten free wafers are available, please ask.

Communion Proper: Panem de cælo—Psalm 78

Communion Anthem: Lord, I trust Thee G. F. Handel

Communion Hymn: 416

1. O God of Bethel, by whose hand
Thy people still are fed,
Who through this weary pilgrimage
Hast all our people led:

2. Our vows, our prayers, we now present
Before thy throne of grace;
God of our forebears, be the God
Of their succeeding race.

3. Through each perplexing path of life
Our wandering footsteps guide;
Give us each day our daily bread,
And raiment fit provide.

4. O spread thy covering wings around,
Till all our wanderings cease,
And at our Father's loved abode
Our souls arrive in peace.

Let us pray.

God of grace, we have shared in the mystery of the body and blood of Christ. May we who have tasted the bread of life live with you for ever; through Christ our Lord. **Amen.**

Notices

Blessing:

The Lord be with you. **The Lord bless you.**

Christ who has nourished us with himself, the living bread, make you one in praise and love, and raise you up at the last day and of his Son Jesus Christ our Lord and the blessing of God almighty, ✠ Father, Son, and Holy Spirit, be with you and remain with you always. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

1. Praise, my soul, the King of heaven;
To his feet thy tribute bring.
Ransomed, healed, restored, forgiven.
who like me his praise should sing?
Praise him! Praise him!
Praise him! Praise him!
Praise the everlasting King!

2. Praise him for his grace and favour
To our forebears in distress;
Praise him still the same forever,
Slow to chide, and swift to bless.
Praise him! Praise him!
Praise him! Praise him!
Glorious in his faithfulness.

3. Father-like he tends and spares us;
Well our feeble frame he knows;
In his hands he gently bears us,
Rescues us from all our foes.
Praise him! Praise him!
Praise him! Praise him!
Widely as his mercy flows.

4. Angels, help us to adore him;
Ye behold him face to face;
Sun and moon bow down before him,
Dwellers all in time and space.
Praise him! Praise him!
Praise him! Praise him!
Praise with us the God of grace!

Final Voluntary: Prelude on “Deo Gracias” H. Willan
7.00 pm Evensong and Benediction

Please pray for...

The Sick:

Kay Burgess, Margaret Wallis, Fr Geoff Paterson, Jo Burnside, Ann Jinman,
Terry & Betsy McKay.

Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys,
Ghislaine Brewer-Quirke, Lesta Smithson, John Bertken, Peter Easterbrook, Anne Fenton,
David & Sandra, Philip Souter, Andrew Lawson, Ashley Forman.

Departed: Irene Day Ballantyne

Anniversaries: (Mon) Leonard Withell
(Wed) David Tilley (Thurs) David Watson—Priest
(Fri) George Troon, Leeson Rose, Rob Davidson

NOTICES

THIS WEEK

Sunday Lunch - 12.00 noon, Pegasus Arms.

Needlecraft Group—Tuesday 7.00 pm, at Joy's house. Contact: Ros Calvert 0272428282.

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

Bible Study—Thursday 11.00 am, Parish Lounge.

Pray the Rosary—Thursday 12.00 noon.

Study Group—Thursday 6.00 pm, Parish Lounge.

Pray the Rosary—Sunday 9.30 am.

Music Performance Group—Sunday 1.00 pm, in the Church. Contact: Eric Apperley (03) 325 5848

Inasmuch Basket—please continue to donate staple household groceries to support the work of the City Mission.

Eftpos—available at the back of the church for giving.

Rite of Reconciliation (Confession) - Fr Jordan and Fr Robert are available to offer the Rite of Reconciliation. Please contact either to request a time.

New Rosary Group

All are invited to join the Rosary group on Sunday mornings at 9.20am. In addition to being a practice with a long history in the Church, it also can be a useful form of meditation. If you have never prayed the Rosary, why not come along and see if it suits you? You may find it of great benefit to your prayer life. The Thursday Noon Rosary group will also continue to meet.

Social Justice Workshops—Coming up in September

Thriving in this Land: a three-part series on Treaty, economic and climate justice
These three workshops, created by Common Grace Aotearoa are designed to help us join the dots between following Jesus and some of the big issues New Zealand is facing. Each 90-minute workshop is open and collaborative; together we'll explore how, as a nation, we can address poverty and the cost of living, respond to our unstable climate, and honour the Treaty.

Soup and rolls will be available before each session.

- Session 1: The Treaty: 13 Sept from 12 -2pm
- Session 2: The Climate: 20 Sept from 12-2pm
- Session 3: The Cost of Living: 27 Sept from 12.2pm

More information and sign-up sheets are found in the church and are available over morning tea from Carol Fraser. Alternatively call or text Carol Fraser on 021 332 068. (on behalf of Fr Peter Beck).

Fundraiser: Rose Light's ongoing violin studies at the Kunstuniversität Graz in Austria. Parishioner Maria Light's daughter Rose will be playing a concert with such Programme Highlights as Tchaikovsky: Souvenir d'un lieu cher, Schubert: Sonatina in A minor, Elgar: Salut d'amour. Plus works by Debussy, Saint-Saëns, Kreisler, and traditional folk music selections.

Venue: All Souls Anglican Church, 30 Church Lane, Merivale.

Date: Friday 21 August 2026

Time: Doors open at 7:00pm | Concert begins at 7:30pm

Tickets: \$35 Adult / \$25 CSC/Under 24 Advance booking is highly recommended as seating is limited. Tickets Ph/Txt: Maria 022 494 8269.

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

NEXT WEEK**The Nineteenth Sunday in Ordinary Time****9 August 2026**

8:00 am Mass	Celebrant: Fr Peter Beck	
	Server: Thomas Visakan	
10.00 am Mass	Celebrant: Fr Jordan Greatbatch	
	Preacher: Fr Peter Beck	
Servers:	MC: Robert Calvert-Griffin	
	Th: Callum Robertson	
	Cr: Thomas Visakan	
	Ac: Jack Morkane, Hugh Munro	
First Reading:	Hugh Munro	1 Kings 19:9, 11-16
Second Reading:	Rachel Watson	Romans 10:5-15
Gospel:	Fr Peter Beck	Matthew 14:22-33
Eucharist Ministers:	Carol Fraser, Hugh Munro	
Sides people:	Kathleen Campbell, Robert MacLagan	
Intercessions:	Kate Churchill	
Offertory:	Dorothy Burrows, Adrienne Curtis	
Morning Tea:	Richard Thompson, Octavia Hodge-Armstrong	
Sacristan:	Thomas Visakan	
Sacristy:	Graeme Logie	
Livestream:	Jane Evans	
Flowers:	Toni Stewart	
Evensong Server:	Robert Calvert-Griffin	
Evensong Readers:	Robert Calvert-Griffin, Johnann Williams	

CONTACTS

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Postal Address:	PO Box 4022, Christchurch Mail Centre, 8140		

PASTORAL CARE TEAM COORDINATOR - Gloria Moyle 0274355347

**The Anglican Parish of
St Michael and All Angels,
Christchurch**

This Sunday	The Eighteenth Sunday in Ordinary Time— 2 August 2026
8.00 am	Low Mass
9.20 am	Rosary
10.00 am	High Mass
7.00 pm	Evensong and Benediction
Monday	St Stephen, the first Christian Martyr
12.35 pm	Mass
Tuesday	John Baptist Vianney, Cure d'Ars, Priest, 1859
12.35 pm	Mass
Wednesday	Oswald, King of Northumbria, Martyr, 642
12.00 pm	Meditation Group
12.35 pm	Mass
Thursday	The Transfiguration of the Beloved Son
11.00 am	Bible Study
12.00 noon	Rosary
12.35 pm	Mass
6.00 pm	Study Group
Friday	The Holy Name of Jesus
12.35 pm	Mass
Saturday	Dominic, Priest, 1221, Mary MacKillop, Teacher, 1909
Next Sunday	The Nineteenth Sunday in Ordinary Time—9 August 2026
8.00 am	Low Mass
9.20 am	Rosary
10.00 am	High Mass
7.00 pm	Evensong and Benediction

Online Services

www.youtube.com/@saintmichaelandallangels
facebook.com/SMAAChristchurch
Sunday 10.00 am Solemn Mass

All readings are the NRSVUE version, unless otherwise stated.
Propers come from various Anglican sources.
Liturgy taken from The New Zealand Prayer Book.